

# SALE OF CROWN TIMBER BID AND DEPOSIT RECORD

## Scale Based Timber Sale Licence

Page 1 of 1

|                                   |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
|-----------------------------------|---------------|------------------------------------------------------------------|------------------------------------------------------------|------------------|----------------------------------------------|-------------------------------------------------------------------|-------------------------------|
| Licence Number<br><b>A51943</b>   |               | Registration Category<br><b>2</b>                                | Location<br><b>Windy Creek - 100 Mile House Field Unit</b> |                  |                                              | Held at BC Timber Sales office<br><b>Kamloops</b>                 |                               |
| Volume (m3)<br><b>1552</b>        |               | Upset Rate (\$/m3)<br><b>26.19</b>                               | Deposit Amount (\$)<br><b>3,000.00</b>                     |                  | Date of Sale YYYY/MM/DD<br><b>2013-12-16</b> |                                                                   | Time of Sale<br><b>2:00pm</b> |
| BID NO.                           | RECEIVED FROM | BCTS REGISTRATION No.                                            | BONUS BID (\$/m3)                                          | FORM OF SECURITY | DEPOSIT AMOUNT (\$)                          | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT <b>OR</b> DATE RETURNED |                               |
| 1                                 | NO BIDS       | -----                                                            | -----                                                      | -----            |                                              |                                                                   |                               |
| 2                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 3                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 4                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 5                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 6                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 7                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| 8                                 |               |                                                                  |                                                            |                  |                                              |                                                                   |                               |
| HIGHEST BID NO.<br><b>NO BIDS</b> |               | APPROVED (TIMBER SALES MANAGER SIGNATURE)<br><b>Tony Buckley</b> |                                                            |                  |                                              | DATE SIGNED YYYY/MM/DD<br><b>2013-12-16</b>                       |                               |

Tender Opening conducted by undersigned at 1400 hours on the 16th day of December , 20 13 .

IN THE PRESENCE OF:

Carmen Tansey \_\_\_\_\_ Judy Martin \_\_\_\_\_  
WITNESS NAME AUCTIONEER

Resource Clerk \_\_\_\_\_  
POSITION

|                      |                             |                  |
|----------------------|-----------------------------|------------------|
| Approved<br>Security | CASH (C)                    | MONEY ORDER (MO) |
|                      | BANK DRAFT (BD)             | OTHER (O)        |
|                      | SAFEKEEPING AGREEMENT (SKA) |                  |
|                      | LETTER OF CREDIT (LOC)      |                  |
|                      | STANDING BID DEPOSIT (SBD)  |                  |